

ESCUELAS OFICIALES DE IDIOMAS DEL PRINCIPADO DE ASTURIAS

# PRUEBA ESPECÍFICA DE CERTIFICACIÓN DE NIVEL C1 DE INGLÉS JUNIO 2016

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Los eje	ercicios tienen la s	siguiente estruc	que contiene <b>dos</b> tura: se presentar eguntas serán del	n unos textos y			e deberá realizar en
е	ste caso deberá RESPUESTAS. Sá	elegir la resp		odeando con u			las completan. En n en la <b>HOJA DE</b>
1	(A)	В	С				
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c s p	ada una de las ta e relaciona con u ara cada extracto	reas se presenta n extracto pero <b>o.</b>	an 6 frases para i	relacionar con lo e no correspond	os extractos (de la de a ningún extra	a A a la F). Cad acto. <b>Sólo hay</b> (	lizar dos tareas. En da una de las frases una frase correcta RESPUESTAS.
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las inst Dispor	trucciones de cada ne de <b>60 minutos</b>	a ejercicio. s para responde	er todas las pregu	ntas de los eje	rcicios que comp	onen la prueba	s, lea atentamente a. lectrónicos estén

Trabaje concentradamente, **no hable ni se levante** de la silla. Si tiene alguna duda, levante la mano y espere en silencio a que el/la profesor/a **se acerque a su mesa. Espere a que le indiquen que PUEDE EMPEZAR.** 

desconectados durante toda la prueba.

# **HOJA DE RESPUESTAS**

# **EJERCICIO 1: ART FOR FREE**

1	Α	В	С
2	Α	В	С
3	Α	В	С
4	Α	В	С
5	Α	В	С
6	Α	В	С
7	Α	В	С
8	Α	В	С
9	Α	В	С
10	Α	В	С

# **EJERCICIO 2: WHAT TO DO IN AMSTERDAM**

# Task 1

Extract 1	Α	В	С	D	E	F
Extract 2	Α	В	С	D	E	F
Extract 3	Α	В	С	D	E	F
Extract 4	Α	В	С	D	E	F
Extract 5	Α	В	С	D	E	F

# Task 2

Extract 1	Α	В	С	D	E	F
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A familiar figure in one's 20s is the club owner or event promoter who explains to your band that they won't be paying you in *money*, man, because you're getting paid in the far more valuable currency of *exposure*. This same character reappears over the years, like the devil, in different guises — with shorter hair, a better suit — as the editor of a Web site or magazine, dismissing the issue of payment as an irrelevant quibble and impressing upon you how many *hits* they get per day, how many *eyeballs*, what great exposure it'll offer. "Artist Dies of Exposure" goes the rueful joke.

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This is partly a side effect of our information economy, in which "paying for things" is a quaint, discredited old 20th-century custom. The first time I ever heard the word "content" used in its current context, I understood that all my artist friends and I — henceforth, "content providers" — were essentially extinct. This contemptuous coinage is predicated on the assumption that it's the delivery system that matters, relegating what used to be called "art" — writing, music, film, photography, illustration — to the status of filler, stuff to stick between banner ads.

Just as the atom bomb was the weapon that was supposed to render war obsolete, the Internet seems like capitalism's ultimate feat of self-destructive genius, an economic doomsday device rendering it impossible for anyone to ever make a profit off anything again. It's especially hopeless for those whose work is easily digitized and accessed free of charge. I now contribute to some of the most prestigious online publications in the English-speaking world, for which I am paid the same amount as, if not less than, I was paid by my local alternative weekly when I sold my first piece of writing for print in 1989. More recently, I had the essay equivalent of a hit single — endlessly linked to, forwarded and reposted. A friend of mine joked, wistfully, "If you had a dime for every time someone posted that ..." Calculating the theoretical sum of those dimes, it didn't seem all that funny.

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I will freely admit that writing beats baling hay or going door-to-door for a living, but it's still shockingly unenjoyable work. I spent 20 years and wrote thousands of pages learning the trivial craft of putting sentences together. My parents blew tens of thousands of 1980s dollars on tuition at a prestigious institution to train me for this job. They also put my sister the pulmonologist through medical school, and as far as I know nobody ever asks her to perform a quick lobectomy — doesn't have to be anything fancy, maybe just in her spare time, whatever she can do would be great — because it'll help get her name out there.

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# WHAT TO DO IN AMSTERDAM

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Delve into the past of the city at the Amsterdam Museum (formerly the Amsterdam Historisch Museum), which maps the last eight centuries of urban evolution using quirky found objects like 700-year-old shoes. Next, hop over to the Museum Ons' LieveHeer op Solder ('Our Lord in the Attic'), a charming hidden church in the Red Light District that has been recently restored to its 17th century glory. Round off your day with a trip to the JoodsHistorisch Museum in the old Jewish quarter. Housed in four former synagogues, it's crammed with photos, painting and artefacts exploring the history of Judaism in the Netherlands. There is an excellent children's wing, full of interactive exhibits and, predictably, the café does a mean bagel.

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For the perfect picnic, head to the Vondelpark. The largest green space in Amsterdam, the park is named after its best-known poet Joost van den Vondel (1587-1679), whose controversial play Lucifer caused the religious powers of the time to crack down on 'notorious living'. Yet it continues to thrive in the summertime, when people gather to smoke, drink and feast here. The park is also something of a cultural hub, with a number of sculptures including one by Picasso. From June to September, music, dance and kids' activities take place at the Vondelpark Openluchttheater.

### 3 Eat street food, Amsterdam-style

You simply must try raw herring. We don't want to hear any excuses. The best time to try one is between May and July when the new catch hits the stands, because this doesn't require any extra garnish such as onions and pickles, since the fish's flesh is at its sweetest. There's a quality fish stall or store around most corners. There are stalls all over town, but the best places to buy a herring include the family-run Stubbe's Haring on the SingelHaarlingersluis near Centraal Station. This fish is a bargain snack and makes for an authentic Dutch eating experience.

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Cycling is a quintessentially Dutch means of getting around Amsterdam. Bicycles have long been part of a thriving democracy in the Netherlands. They played a vital role in the early-20th century campaign to secure women the vote and the absurd 1960s happenings of the *Provos* art group, when artists used them as a Socialist symbol. So, by getting on your bike, you'll prove yourself a free spirited citizen. There are plenty of places to hire them such as *MacBike* and *Rent-A-Bike*, while clear cycle lanes stitch the city together. You can catch all the sights on a bike by booking a guided tour from the *Yellow Bike* company. Bear in mind some golden rules. Never cycle next to your friend, put your lights on at night and lock your bike up.

# 5 Discover the Begijnhof, one of Amsterdam's secret gardens

At the Begijnhof, a secluded garden and courtyard offers a hidden sanctuary where traffic sounds dim and the bustle of the city fades into the distance. Established as a 14th-century convent, it formerly housed the religious and liberated sisterhood of the Beguines. In the centre of the courtyard stands the EngelseKerk, the principal place of worship for the local English community. It's worth stepping inside to take a good look at the pulpit panels, designed by Mondrian. Although it's popular with tourists, noise levels never rise above a whisper.

# **ART FOR FREE**

- 1 The writer, Tim Kreider, finds invitations to work for free annoying because ...
- A he finds it hard to say no
- **B** there are too many of them
- **C** everyone should get paid for their work
- 2 Which of these sentences reflects the writer's opinion?
- A A drawing should be worth more than a haircut
- **B** Some people don't give any value to artistic work
- **C** He would never dare ask anybody for a free haircut
- 3 What point is made in paragraph 3?
- A Exposure can be more precious than money
- **B** Young artists are easy prey for unscrupulous people
- **C** People's looks may vary but their strategies remain the same
- 4 On the whole, the people who ask the writer to work for free ...
- A are on a tight budget
- B run thriving businesses
- **C** aren't entirely honest about their financial situation
- 5 How does he feel about artists being called 'content providers'?
- A The term shows no respect for art
- **B** It implies the extinction of some traditional art forms
- C It is a consequence of the way the media have evolved
- 6 In paragraph 6 the writer points out the fact that ...
- A he hasn't had a pay rise in years
- **B** written work which doesn't get printed is badly paid
- C local media tend to treat artists better than global ones
- 7 In the writer's opinion, people ...
- A fail to realize how unpleasant artistic work can be
- B are often mistaken about the kind of life artists lead
- **C** seem to assume that artists have additional sources of income
- 8 The writer probably wishes ...
- A his work were easier to do
- **B** artists were treated just like any other professionals
- **C** his vocation hadn't cost so much money to his parents

- 9 How does he feel about young people sharing their work for free?
- A He finds it appalling
- **B** He thinks it is outrageous
- **C** He considers it acceptable
- 10 How did the writer initially react when he was requested to deliver a talk?
- A He declined
- **B** He put off his answer
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# WHAT TO DO IN AMSTERDAM

# Task 1: Which extract refers to .....?

Α	an object which has a strong social significance	Extract 1
В	a place where unusual objects are exhibited	Extract 1 Extract 2
С	a place where you can mingle with great modern painters	Extract 3
D	a place where you will find peace and quiet	Extract 4
E	somebody who caused quite a stir in his time	Extract 5
F	something which is definitely a must	

# Task 2: Which extract mentions.....?

Α	a gallery where you will find the most cutting-edge street art	Extract 1
В	a place where a group of nuns used to live	Extract 1 Extract 2
С	a place which boasts an excellent bakery product	Extract 3
D	a product which is best savoured on its own	Extract 4
E	somewhere particularly lively at a certain time of the year	Extract 5
F	some sensible dos and don'ts	



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# COMPRENSIÓN DE LECTURA

# MODELO DE CORRECCIÓN

# **HOJA DE RESPUESTAS**

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1	Α	<u>B</u>	С
2	Α	<u>B</u>	С
3	Α	В	<u>C</u>
4	<u>A</u>	В	С
5	<u>A</u>	В	С
6	Α	<u>B</u>	С
7	<u>A</u>	В	С
8	Α	В	С
9	Α	В	<u>C</u>
10	<u>A</u>	В	С

# **EJERCICIO 2: WHAT TO DO IN AMSTERDAM**

# Task 1

Extract 1	Α	<u>B</u>	С	D	E	F
Extract 2	Α	В	С	D	<u>E</u>	F
Extract 3	Α	В	С	D	E	<u>F</u>
Extract 4	<u>A</u>	В	С	D	E	F
Extract 5	Α	В	С	<u>D</u>	E	F

# Task 2

Extract 1	Α	В	<u>C</u>	D	E	F
Extract 2	Α	В	С	D	<u>E</u>	F
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People who would consider it a bizarre breach of conduct to expect anyone to give them a haircut or a can of soda at no cost will ask you, with a straight face and a clear conscience, whether you wouldn't be willing to write an essay or draw an illustration for them for nothing.(2B) They often start by telling you how much they admire your work, although not enough, evidently, to pay one cent for it. "Unfortunately we don't have the budget to offer compensation to our contributors..." is how the pertinent line usually starts. But just as often, they simply omit any mention of payment.

A familiar figure in one's 20s is the club owner or event promoter who explains to your band that they won't be paying you in *money*, man, because you're getting paid in the far more valuable currency of *exposure*. This same character reappears over the years, like the devil, in different guises — with shorter hair, a better suit — as the editor of a Web site or magazine, (3C) dismissing the issue of payment as an irrelevant quibble and impressing upon you how many *hits* they get per day, how many *eyeballs*, what great exposure it'll offer. "Artist Dies of Exposure" goes the rueful joke.

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Just as the atom bomb was the weapon that was supposed to render war obsolete, the Internet seems like capitalism's ultimate feat of self-destructive genius, an economic doomsday device rendering it impossible for anyone to ever make a profit off anything again. It's especially hopeless for those whose work is easily digitized and accessed free of charge. I now contribute to some of the most prestigious online publications in the English-speaking world, for which I am paid the same amount as, if not less than, I was paid by my local alternative weekly when I sold my first piece of writing for print in 1989.(6B) More recently, I had the essay equivalent of a hit single — endlessly linked to, forwarded and reposted. A friend of mine joked, wistfully, "If you had a dime for every time someone posted that ..." Calculating the theoretical sum of those dimes, it didn't seem all that funny.

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